##### Competition Name JV Tournament 10/6

Competition Date

|  |  |  |
| --- | --- | --- |
| Seed | Name | |
| 1 | Newport 1 | |
| 2 | Marina 2 | |
| 3 | Glendora | |
| 4 | Bonita | |
| 5 | Marina | |
| 6 | Fountain Valley | |
| 7 | Edison | |
| 8 | Westminster | |
| 9 | Newport 2 | |
| 10 | Huntington Beach | |
| Location | Name |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |

|  |  |  |
| --- | --- | --- |
| Game | Date | Time |
| 1-3 | 10/6 | 8:00 |
| 4-6 | 10/6 | 10:00 |
| 7-9 | 10/6 | 11:00 |
| 10-12 | 10/6 | 1:00 |
| 13-15 | 10/6 | 2:00 |

## JV Tournament 10/6

### 

#### Division A

|  |  |  |  |  |  |  |  |  |
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| Bye | | | |  | |  | |  |
|  | |  | #3 |  | | | |  |
|  | |  |  |  | |  | |  |
| Bye | | | |  | |  | |  |
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|  | |  | |  | #9 |  | | |
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| Bye | | | |  | |  | |  |
|  | |  | #5 |  | |  | |  |
|  | |  |  |  | | | |  |
| Bye | | | |  | |  | |  |
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|  | |  | |  | |  | #15 |  |
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| Bye | | | |  | |  | |  |
|  | |  | #6 |  | | | |  |
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|  | | | |  | |  | |  |
|  | #1 |  | |  | |  | |  |
|  |  |  | | | |  | |  |
| h | | | |  | |  | |  |
|  | |  | |  | #10 |  | |  |
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|  | #2 |  | | | |  | |  |
|  |  |  | |  | |  | |  |
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|  | |  | #4 |  | |  | |  |
|  | |  |  |  | | | |  |
| Bye | | | |  | |  | |  |
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**Divisions B-E**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | |  | | | | Division B |
|  |  | L#10 | |  | | | | |
|  |  |  | |  | | #14 | |  |
|  |  |  | |  | |  | |  |
|  |  | L#9 | |  | | | | |
|  |  |  | |  | | | |  |
|  |  |  | |  | | | | Division C |
|  |  | L#4 | |  | | | | |
|  |  |  | |  | #13 | | |  |
|  |  |  | |  |  | | |  |
|  |  | L#6 | |  | | | | |
|  |  |  | |  | | | |  |
|  |  |  | |  | | | | Division D |
|  | L#3 |  | | | | | |  |
|  |  |  | #7 |  | | | | |
|  |  |  |  |  | | | |  |
|  | L#1 |  | | | | | |  |
|  |  |  | |  | | #12 | |  |
|  |  |  | |  | |  | |  |
|  | L#5 |  | | | | | |  |
|  |  |  | #8 |  | | | |  |
|  |  |  |  |  | | | | |
|  | L#2 |  | | | | |  | |
|  |  |  | |  | | |  | |
|  |  |  | |  | | | Division E | |
|  |  | L#7 | |  | | | | |
|  |  |  | |  | #11 | | |  |
|  |  |  | |  |  | | |  |
|  |  | L#8 | |  | | | | |